

The Fight for freedom past & present in music, words, dance & images

Premiere: Hull City Hall 31st March 2007

Imagine you're a slave. It's 1787. You work fourteen hours a day and are subject to cruel nunishments if you don't work hard enough. You are owned and not paid a penny for your work. You will not grow old. You plant, tend and harvest most of the worlds crops, non stop until you die Your slavery brings great wealth to a few. To change all that is unthinkable. However, in the back of a printing shop in London twelve men are thinking the unthinkable. Unknown to you a great wheel has begun to turn. se twelve men well know, in Britain there are no caravans of chained captives or whip overseers stalking rows of sugar cane. Their campaign will have to make ordinary people lerstand what goes on to bring them the sugar they eat, the coffee they drink and the tobacco they smoke, And it will work. In 20 years the world will be changed. William Wilberforce will champion the cause in Parliament and the bill making the trading of slaves illegal will be signed into law on the 25th March 1807. To take the next step, to outlaw the ownership of slaves, will take another 30 yrs. Wilberforce won't live to see it. Neither will you. Now you are you again. It's 2007. The great wheel has been turning for 220 years. Yet still, at the very least there are twenty million people trapped in some form of slavery. Legally there are none, but new words, right of presentation, Government complicity and more than a few blind eyes cloak the slavery that still exists. Poverty, desperation and ignorance hide or disguise what lies ahead for those who find themselves tricked, traded, trafficked, kidnapped, forced, bonded or conscripted. Now there is a slavery for everyone, Sex tourism, prostitution and pornography, bonded or forced

labour, caste based slavery and the worst forms of child labour require an endless supply of slaves The unprofitable are quickly discarded and replaced.

They are disposable people.

You and the rest of us will make the world what it will be in 2107. We're the ordinary people who need to know what lies behind the sugar we eat, the coffee we drink, the tobacco we smoke and the clothes we wear. We need to break down apathy and prejudice and uphold the right of every human being to be free. Finishing a task can be just as hard, just as inspiring as starting it. Only when there are no slaves can the wheel finally slow down and stop.

> 'Nobody is free until everyone is free' * paul field/norman reed: 2006

* (Vivek Pandit)

Perliaments interdiction of the British slave trade in March 1807 is often considered one of the trate moments in listure when morally returnshed over vested economic intered. It of the transfer moments in listure when morally returnshed over vested economic intered. It has been supported to the contract of the contract of the instructed contrary and the outlawing of slavery world-wide in the twentieth century. It is appropriate, therefore, an commencent the event of 1807 as marking a turning spoint in human bistory, when the commence of the contract of 1807 as the strength as turning spoint in human bistory, when the adherments of the antislavery movement have been truly remarkable and the kicenteary of 1807 provides an opportunity to reflect on those adhievements and the factors that caused individuals, groups and nations to embare the cause of emancipation and human discussions of the contract of the contract

Two contrains on from the crusals led by William Wilherforce, among others, gainet the British alter rache, but well demain million of spoule wheels does in condition and not alter. Modern altered with the second contrained the second contrained to the canada contrained to the second contrained to the canada contrained to the second contrained to the special of the second contrained to the sec

Professor David Richardson, WISE



Rollits is pleased to support the CARGO project

Wilberforce Court, High Street, Hull HU1 1YJ Telephone: 01482 323239 www.rollits.com Richardson certainly has a vast knowledge of the history of the slave trade he also has a passion for raising awareness and dealing with the 'unfinished business' that is todays slave trade.

The first book I took of the Library shelf was 'Burr the chains' by Adam Hoschild (Macmillan publishing) and I was imprised by the story of how 220 years ago a few ordinary people made a difference. The Aboltionist movement began with 12 men meeting in the back of a Lendon Frietres shop and became the first and probably the most successful human rights campains of all time. It stood alongside the struggles 6, nebellions of the conducted by the slowes and the back institute of trading in and owning human brings.

Around the same time that I was beginning Cargo, unbeknown to me, my siter Marion White was becoming involved in the campaign of Stop the Taffil' who worked specifically against people (artificking, mainly of young women and children for the next rade, one of the bagger and intested proving area on founders layers workshold. It from the Mesterwalton to dudy sides trade the more the brooking it is to me that in the Life Century there are more there where the contract of the

As words and music I hope you enjoy Cargo but I hope it will also move hearts and challenge minds, in the same way that Abolitionists of 200 years ago made a difference, so can we.

Paul Field







ever doubt that a few thoughtful committed citizens can change the world' (Margaret Mead)



CD Available here & from www.paulfield.com £12.00 (+£1 p&p)

Also available: CD of Audio Backing Tracks for all the songs, underscores for the narrations & downloadable printable pdf files of the music score (with choir parts) lyrics & narrations - £20 (+ £1 p&p)



Trafficiars prey on the vulnerability of young children, who are helpless against their power, intervene. Sponsoring a child with Compassion is a one to one, child by child way to defeat poverty and illegal child trafficking. The child you sponsor, for just £18 a month, will receive the help and support they need to grow up in safety, developing the skills they need to transform the impoverished world around them.

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Paul Field : Composer & Producer, Vocals, Guitar & Keyboards

Paul Field has been a Professional Composer, Songeritor, Singer & Record Producer for over 30 vesses He has wen an low Possella sound from the British Academic of Songeritors, a Done assett written and produces one of many Gold and Platinian records for series around the world. Cliff Richard, Avaden, Wennous, Refecca St., James, Jennier Krange, Deint of Griece, Phil (Sengge, Elde Probo, Tamme Waverte, Bager) Welsouger, Natalle Gorn and Michael Brighth ser among those who has had his with Paul's songs. He's doe written several Musclack, Children's song and mustee Themer, Heelwin and Advertising, Acongade has work on one gad and predictions for other arities and a wide range of other projects, Paul continues to perform and grown up ones, wewere conflicted from the condition of the west Red and has no so grown up ones, wewere conflicted from

Coco Mbassi : Vocals



Coco Mbasis originate from Cameroon. Her music is a subtle blend of African cocts, classical music, jura and gasped, slone with the modern beding of acoustic oud music, which she mostly coinquest hereful an operation with her blends and Sergi Pasanda Mejanda. Wasters of the coinquest hereful and copredict with her blends and Sergi Pasanda Mejanda. Waster of the CD Gritis Award in 2001 and annimated sor the BRC World Music Awards 2002 for her first passion SEPLA. She has tourde worldwide with her band, in some of the most prestiguou wente and fastivals. She played the Eden Project Leve S Concret 2005, organized by Peeter Gabriel and other appearance include the Louisian International Fersival, See See Les Pommiers, Normandr, France, Feesired Teff ein Montrela and Shinis de Afrique in Quiebec, Haus der Koltume art Welt an Derlin, Africayolis in Wirelarder, Blett and those with Jean Louis Canten and State of the State

Kulturen der Welt in Berlin, Afroprojekt in Würzburg, Pollen radio show with Jean-Loui Foulquier, Festival des REMY in Yaoundé (Cameroon), Womad festivals in Reading, UK, Caceres, Spain; Las Palmas, Canary Islands, Singapore and Womadelaide. Her latest release is a live DVD. Coco Mussii Tour, www.conserprod.co.uk



Sadie Chamberlain : Vocals

Sadie Chamberlain graduated from The Arts Educational school in London after training for three years in musical thearts, for five years, she worked for Springs Dance Company, performing, teaching and chorcographing internationally in thearts; festivals, schools, churches and prisons. Sadie first worked with Paul Field in 2003, recording backing words and touring the UK with 'Hear and Now'. She's married to Mark and Hows in Buckinghumshire.



Dan Wheeler | Guitar

Born in 1974 to music-loving parents, Dan received no formal music education, but turned his attention to gainter at the age of wedew when he came across an old Phil Rouge record. Over the waves, Dan has gaverined bounds on on written and swort from his tenenge quite free on substitute. Discovering artists such as Sham Colvin, Crowded House and Counting Crows while at material new olds and the contraction of the contraction of

Mike Haughton: Woodwinds & Saxaphones



Mike was born in Sydiney, Australia, where after a few sears of studying philosophy and sociology an

permanent residential status in the U.R., where he has lived ever since.

In 1999, having lapsed with Cliff Richard in a google concert along with David Grant, Mike was invited to join Cliff's touring band on a major tour of Europe. Mike has been with him ever since, touring worldwide (including back to his native Australia) and doing numerous TV and radio appearances, whilst also freelancing in the London music scene in general.

He lives with his Swedish wife and three young children in Kingston, Surrey.

Steve Harding: Keyboards



Steve Harding is a keyboard player and recording musician who lives in a little house in Chichester with his wife Carla. He spends most of his time in a studio wearing headphones and shaking his head, but occasionally gets out of the house and has the privilege of playing live music for among others. Carby Burton. Tim Huebes and his Nan at Christmas time.

Ruth Hughes: Artistic Director of Springs Dance Company



America, Australia and China, She Is also a member of Wise Moves. Ruth is married to Richard and was appointed Artistic Director of Springs Dance Company in May 2003

Clyde Melvin Bain : Dancer Photo : 3inOne International



Chide graduated from the Laban Centre for Movement and Dance in 1986. He has worked with a wariety of contemporary and physical theatre companies performing and touring throughout the UK an dinternationally. He is a regular guest workshop loader for the National Youth Theatre, Riding Lights Theatre Company, the Christian Dance Fellowship of Britain and a performer with the Poeumana Dance Company.



Heather Roberts: Dancer

Organily from South Arice, I Italies is related in contractory and classical bulle, with antianting from Binner's School of Bullet and Commonworth Duris 1 by 2002, the Intherest methods in the Commonworth of the Commonworth of the Commonworth of the territoria of Vernan, Heather worked with Characterisottics and Yorn in Motion Foundation theory in the Commonworth of the C





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the Hall Freedors Trad is docating a number of 4st syntake to our bein from 6t Freedown, overa Looke. The vill give aid agencies the book they need to relaid a broken country. We will be driving them there for a new slevision documentary that will raise the profile of slavery post and present.

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CARGO

IMAGINE

POINT OF NO RETURN

CLARKSON/WILBERFORCE

STRANGE CARGO

THE ZONG

RESTLESS SEA

EQUIANO/PRINCE/TOUISSANT

SHARIKA



Cargo runs for approximately 75 mins without an interval

MARIA

MIDNIGHT RAIN

BLIND EYE

PRAYER

CHANGE THE WORLD

FREEDOM

THE ANGEL'S WORK

REPRISE



'Singing mercy where are you? When will justice come? Not till we all live in hope and peace will the Angel's work be done'





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THE RESERVE AND THE DEL

Prayer

for the cruelty and injustice the pain and hurt for the oceans of lonely tears

forgive us

for brothers and sisters we have not recognised families carelessly torn apart broken dreams scattered on distant shores for the blind eyes we have turned

forgive us

for the profit made from other people's suffering the gain from other people's loss the irreparable damage the scars that will never heal tattooed forever on the skin of humanity

forgive us

for our complacency lack of courage

greed

pride indifference

for our silence

we kneel before our fellow men and women

past and present

and before the god who created all humankind in his image

forgive us

© paul field : 2006

Composers Paul Field Narrations Paul Field & Norman Reed Choreographys Spring Dance Co. Choir Directors Anne Richards

Choir Leaders
Redemption Gospel Choir: Anne Richards

Hull Youth Choire Clare Todd & Cairriona Talbot Cargo Choire Alistair Fisher Hot Gospel, Helen Garnett Sir Ham Coopes School: Amp Bishards

Sir Henry Cooper School: Anne Richards, Caitriona Talbot & Clare Marshall. Tilbury Primary School: Madeleine Best

Vocals Paul Field; Coco Mbassi; Sadie Chamberl Guitar & Piano: Paul Field

Guitari Dan Wheeler Sax & Woodwindi Mike Haughton Keyboardsi Steve Harding

Narration Directors Cathy Westby Hull Dance Directors (for Sharika) Shelly Jones Sound & Lightss Ian Firth - HPSS AVi Richard Hughes - SP Creations Score Alizair Fisher and Madeleine Best

Jean Barker, Jennifer Barker, John Barker,
Mary Jane Barker Mark Clapham, Paul Coates
Esme Hamilton, Chris Houtton, Dennis Houtton,
Helten Kerridge; James Kerridge; Judith Kerridge;
Mike Kerridge; Mel Lower, Rut Lowe;
Matthew Lunn; Barbara Routley;
Members of the Boys Brigade;
Hull and Esær Yorkshire Patralion

Production Management Nigel & Linda Shaw.





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and other Organisations that are working to end Poverty, Injustice and Slavery of all kinds.

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People are born and remain free

and equal in rights." -

from the declaration of Human Rights, Article I Slavery is the unjustified withdrawal of a person's freedom, and whilst the abolition of the Slave Trade was a major success in the battle for human rights, the battle is unfinished. Commercial priorities rule the day, and companies pursue profit with little consideration of social or environmental factors. People everywhere are trapped in economic bondage.

People just don't matter enough. So what can we do about slavery 200 years after Wilberforce? There are many things we can do, but most people do feel powerless: campaigning and lobbying can be hard to fit into a 21st century life style.

So go shopping instead. Buying Fairly Traded products is a significant statement of solidarity with millions of poor people on this planet and this simple adjustment of buying habits give life and hope to millions of people who work hard to make a living in the poorest countries



The Fairtrade label is licensed by the Fairtrade Foundation and as a Fairtrade City, Hull has a directory of where these

products can be obtained. Go to: www.fairtradehull.org/pages/directory.htm.

Fair Trade crafts are more diverse than consumable products. They range from clothing, accessories and lewellery, to toys, games, wall hangings, lamps and light shades, doormats, purses and wallets.

Your local shop is the One World Shop in Waltham Street Hull There are thousands of products to choose from, and the widest range of Fairtrade labelled products in the city. Fair Trade is not the total answer to slavery, but it is a great way for shoppers to make the statement that people are as important as making a profit.

Peter Church Hull One World Shop & Fairtrade City Project. www.oneworldhull.co.uk



If you have information in relation to human trafficking, or wish to find out more about the work of the UKHTC please contact:

UKHT United Kingdom Human Trafficking Centre

PO Boy 4107 Shaffald S1 SDO Tel: 01142 523891 or visit our website at www.ukhtc.org

The UK Human Trafficking Centre (UKHTC) is a multi agency centre, that provides the central point for the development of expertise and operational co-ordination in relation to human trafficking in all its forms.

Comprised of staff from the Police, the UK Immigration Service (UKIS), the Crown Prosecution Service (CPS) and the Serious Organised Crime Agency (SOCA), the centre works to prevent, detect and reduce such crimes, working in conjunction with charities and other Non Governmental Organisations (NGO's).

Cargo wishes to thank the following supporters/sponsors:

Professor Richardson and WISE Friends at Clowes and Elsternwick Methodist Churches

Ros and Graham Ritchie The Wilberforce 2007 Partnership Methodist District Advance Fund York Diocese Social Care Fund

Hull & East Riding Charitable Trust Smailes Goldie chartered accountants Yorkshire Bank Rollits solicitors Hull NASLIWT Swanland Nurseries Imagen Photography LSL print management Symonds and Fox Chartered Surveyors

Hull Trains And everyone who has helped to make Cargo happen



FUTURE EVENTS

If you have enjoyed Cargo, Paul Field will be performing his music in Hull again on 23rd June 2007.



This will be an informal mix of songs, stories behind the songs, humor and conversation and is aimed to be entertaining, challenging and relevant to all, some of the songs will be from Cargo, others from Paul's recent and earlier albums.

There will also be a workshop in the afternoon as a 'stand alone event', a shorter, more question and answer based session on Song writing / Guitar / Arrangement / Recording / The Music Business general and the writing of Cargo in particular.

> Venue: Clowes Methodist Church, Greenwood Avenue Email: nizel@nshaw53.freeserve.co.uk for details and tickets

Paul will also be performing 'Cargo' as a solo concert, or larger event with other artists, in around Forty other towns and cities, see www.paulfield.com for details of the tour.

Please let your friends know about 'Cargo' and encourage them to see it in their home town.

Join the fight for freedom 1807 - 2007





THE OF RADE

Join Anti-Slavery International by calling for measures to

- Understand the Transatlantic Slave Trade
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Imagine you can change the world Two hundred and twenty years ago slavery was legal, open and accepted. It was a vital source of income to Britain and most of our ancestors if not directly involved in the trade were complicit in it. Ship & Plantation owners, City Councils, Sugar Refiners, the Church and some African traders themselves made fortunes built on other people's suffering. The Abolitionists immense uphill task was to persuade people of the fundamental injustice of trading in and owning human beings, In 1807, a combination of public opinion, voiced through petitions, demonstrations an publications, economic pressure through widespread boycotts of slave produced goods and the constant rebellion of the slaves themselves, left the government no choice but to vote Wilberforce's bill into law and set the wheel turning towards the Abolitionists ultimate go The total end of slavery. What began as a drop in the ocean of public opinion gradually eathered momentum until it became an unstoppable tide-Today the whole world agrees that slavery is wrong. And yet it still exists and indeed thrives. The definitions may be more blurred, the issues more complex and the methods more subtle, but there are still fortunes being made through the exploitation of vulnerable people. Poverty, prejudice and unfair trade are at the root of this vulnerability and as such are inextricably linked with today's slavery. The feeling that there's nothing we can do to change things is our most common excuse for doing nothing. And yet in the same way that 12 ordinary men started the great wheel moving it's up to us to keep it turning inch by inch towards it's final destination. We can never let indifference rule the world. We can speak out, sign petitions, support organisations that work to end poverty, stand against prejudice and injustice and act with our credit cards. We need to understand that our desire for ever cheaper food and clothing may mean that someone somewhere is paying the price with their liberty. Each penny we give and every fair traded product we buy is one tiny victory in the battle against poverty and one small turn of the wheel on the road to freedom: "Never doubt that a small group of thoughtful, committed citizens can change the world." The only fair trade in people is no trade. We can make a difference. Imagine that. paul field/norman reed: 2006 *(Margaret Mead)



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