

On the 25th March 1807 Parliament passed the Abolition of the Slave Trade Act, outlawing slave carrying by British ships throughout the British Empire. Although the slaves were not emancipated until 1838, the 1807 Act was the beginning of the end for the transatlantic slave trade. Two hundred years on, the bicentenary is an important opportunity to uncover Edinburgh's role in the trade and to pay tribute to those - Black and White - who campaigned for abolition.

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THE TRIANGULAR TRADE

The principle was that empty ships do not make a profit. There were **three** stages:

Route A: Goods such as firearms, textiles and copper bars were shipped from Europe to the west coast of Africa, where they were exchanged for Africans. The captives were marched to the coast in shackles and chains, sometimes for weeks.

Route B: The Middle Passage. Over 12 million people were then transported across the Atlantic to the Americas to be sold to plantation owners. It generally took six weeks. Conditions were appalling in the packed unhealthy holds, and up to one in five died.

Route C: In the Americas the captives were sold into chattel slavery to work on plantations, in mines and a variety of skilled and unskilled tasks. Owners treated them with brutality and disregard for their lives. Finally, the ships returned to Europe loaded up with sugar, rum and tobacco produced on the plantations.



SLAVE TRADING AND EDINBURGH

One Edinburgh slaving venture was the Glasgow, which set out from Leith for Gambia, reaching Barbados in 1764.



ARCHIBALD DALZEL, born in Kirkliston, was a slave-trader on the **Gold Coast**. He was appointed Director of the Royal African Company's slave fort at Whydah in today's **Benin**. Then in 1791 he became Governor of Cape Coast Castle, the chief British settlement in what is now **Ghana**, staying there for more than ten years.

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DIRECT TRADE

The triangular trade was a dangerous and often costly venture. The few Edinburgh merchants who were brave enough to back a long haul voyage chose the more controllable and safer 'direct trading'. This involved shipping Scottish goods out and tobacco and sugar back.

The Act of Union of 1707, which joined the parliaments of Scotland and England, improved Scotland's trading links with the West Indies. The Edinburgh Corporation even petitioned the new parliament to guarantee access to this lucrative trade.

IMPORTS TO THE PORT OF LEITH

Imports from North America and the West Indies:

Rum, Muscovado Sugar, Cotton, Rice, Indigo, Mahogany, Sago powder...



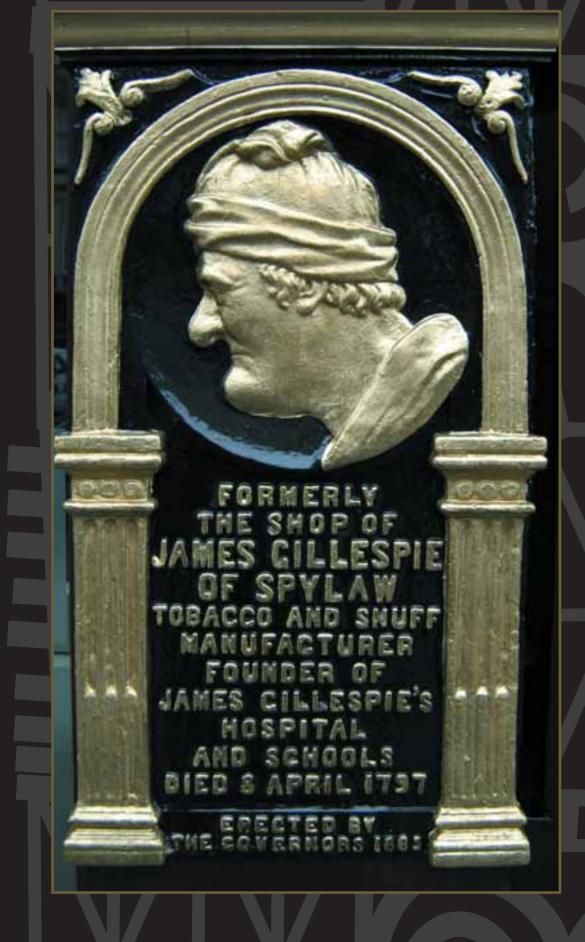
JAMES GILLESPIE

JAMES GILLESPIE was a well-known tobacconist in Edinburgh. He sold Virginia tobacco, making a fortunate speculation during the American War, when the price of tobacco was at its peak. Their shop at 231 High Street was managed by John, the younger brother, while James ground tobacco into snuff at his home in Spylaw. In his will, James Gillespie left £12,000 to build a hospital and school. JAMES GILLESPIE'S HIGH SCHOOL still exists today.

TOBACCO

The majority of tobacco in Scotland came from **Virginia**. Chattel slaves, brought from Africa, provided the cheap labour needed to keep up with the demand from Europe. By the end of the 18th Century Virginia had seen an increase from 20,000 to 395,000 in its slave population.

Virginia tobacco began coming into Leith at the turn of the 17th century. The first recorded Leith ship to sail to the Americas was the **JOB**. She returned to **LEITH** from Virginia in March 1667 with **20,500lb of leaf tobacco**, consigned to two Edinburgh merchants.



racing with the americas

SUGAR

There is a clear link between the growth of Britain's sugar and slave trades. Sugar cane was a challenging crop to grow, every stage involved gruelling labour. The life expectancy for sugar slaves was only half that of other field slaves. This seems a huge price to pay in order for a Scot to afford the luxury of adding a couple of teaspoons of sugar to their tea.

Sugar was transported to port towns and cities such as Edinburgh and Leith to be refined.

There were at least four sugar refining factories or 'sugar-houses' in Edinburgh and Leith. In 1752 The Edinburgh Sugar House Company was situated at 154 Canongate (now Sugar House Close). The Leith Sugar House Company was created in 1757, and was mostly made up of Edinburgh bankers. Mr Macfie was also a well-known sugar refiner in Leith. His establishment stood in Elbe Street, South Leith, before it was destroyed by fire. Sugarwork Close in North Leith also appears as a sugar refining works in 1813.

At the St. Christopher's Chare-house, Tall before the Sign of the Red Lyon, in the lieft Story to profile to the Lucken-booths, Edinburgh, are Islas for ready Money, and Sorts of Respiral Sugars, Sugarse Brandy, Red Straik, Brifol Cyder, and right Nicht India Rum, at the following Trices, viz. Beth-Double Refin'd Loaf Sugar, Ten Pence Halfpenny for Pound. Runder Loaf or Candybroad, Single Refin'd Loaf Sugar, Seven Pence. Pounder Sugar bell, Seven Pence. Big Pence Halfpenny. Pounder Sugar Candy White, Twelve Pence Halfpenny. No Seven Pence. Brown, Seven Pence. Sugar Candy White, Twelve Pence Halfpenny. No Seven Pence. Bottle'l'd Cyder. Bight Pence, Bottle'l'd Cyder. Bight Shilling's par Doz. We fill shala Rum, Half a Crown the Bottle. N. B. Nofeis to be fold than a Leaf of Double Refined, Powder Loaf, or Single Refined, nor of Lumps is Powder Sugars of any Kind than four Pound, nor of Sugar Candy than one Pound, nor less than one Socar Pint of Brandy, nor less than a Bottle of Rum. And for Encouragement of Shop-keepers, Refaliers and others in Town or Country, that will take Onantities. Allowances will be made to them, conform to a Scheme to be

SUCARHOUSE CLOSE

THE EXPORT TO THE WEST INDIES

Because the islands concentrated on the production of one or two key crops the inhabitants of the West Indies were forced to import all necessary and personal goods.

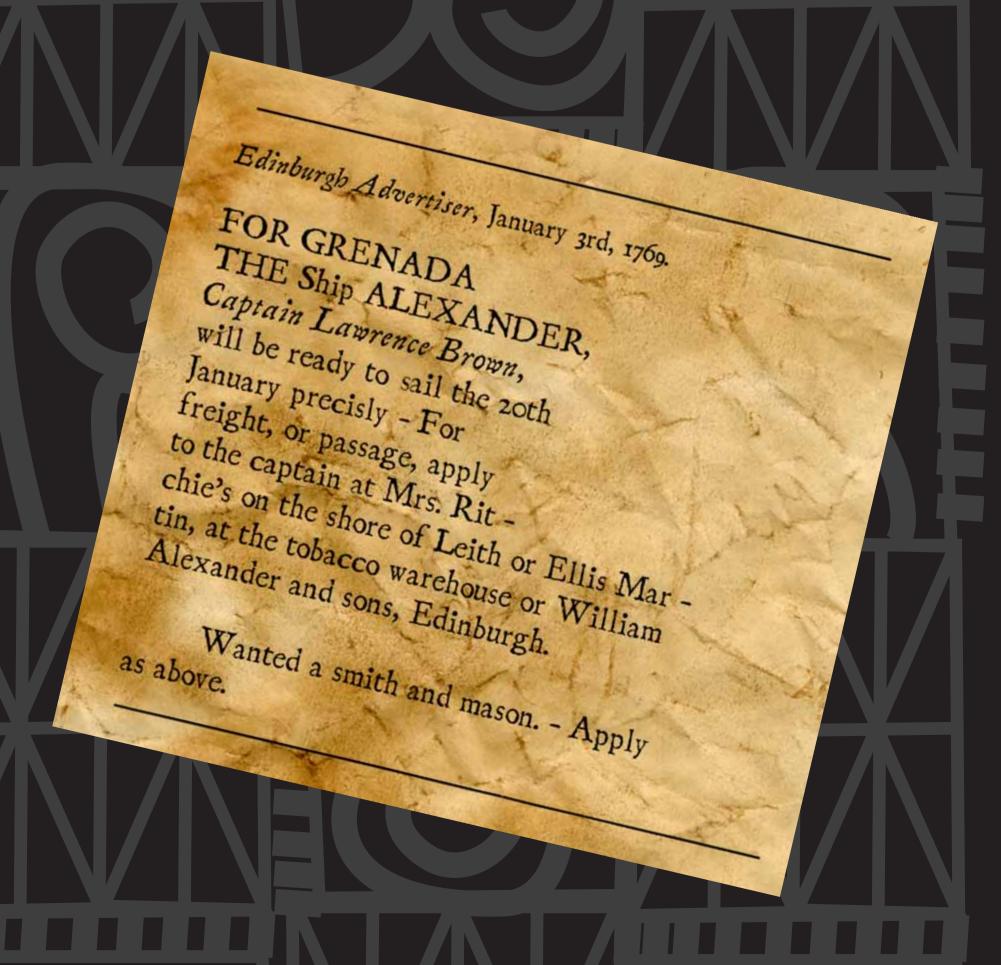
WILLIAM ALEXANDER

WILLIAM ALEXANDER was the Lord Provost of Edinburgh in 1753. Between 1756 and 1763 he owned four vessels, described as 'armed running ships' which were given special permission to sail to the New World during the Seven Years War (1756 -60). He must have been very wealthy considering other ships were often owned by groups of men.

EXPORTS FROM THE PORT OF LEITH

Exports to North America and West Indies:

Negroes clothing, Linens, Household furniture, Wearing apparel, Glass bottles, Leather shoes, Smiths and Joiners tools', Bricks, Carriages....



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'The Company of Scotland trading to Africa and the Indies' was set up by an Act of the Scots Parliament in 1695. The subsequent Darien scheme unsuccessfully attempted to set up a Colony on the Isthmus of Panama, with disastrous consequences, involving huge losses of capital for the investors. While many Scots continued to seek wealth and prosperity in the West Indies, others had little choice

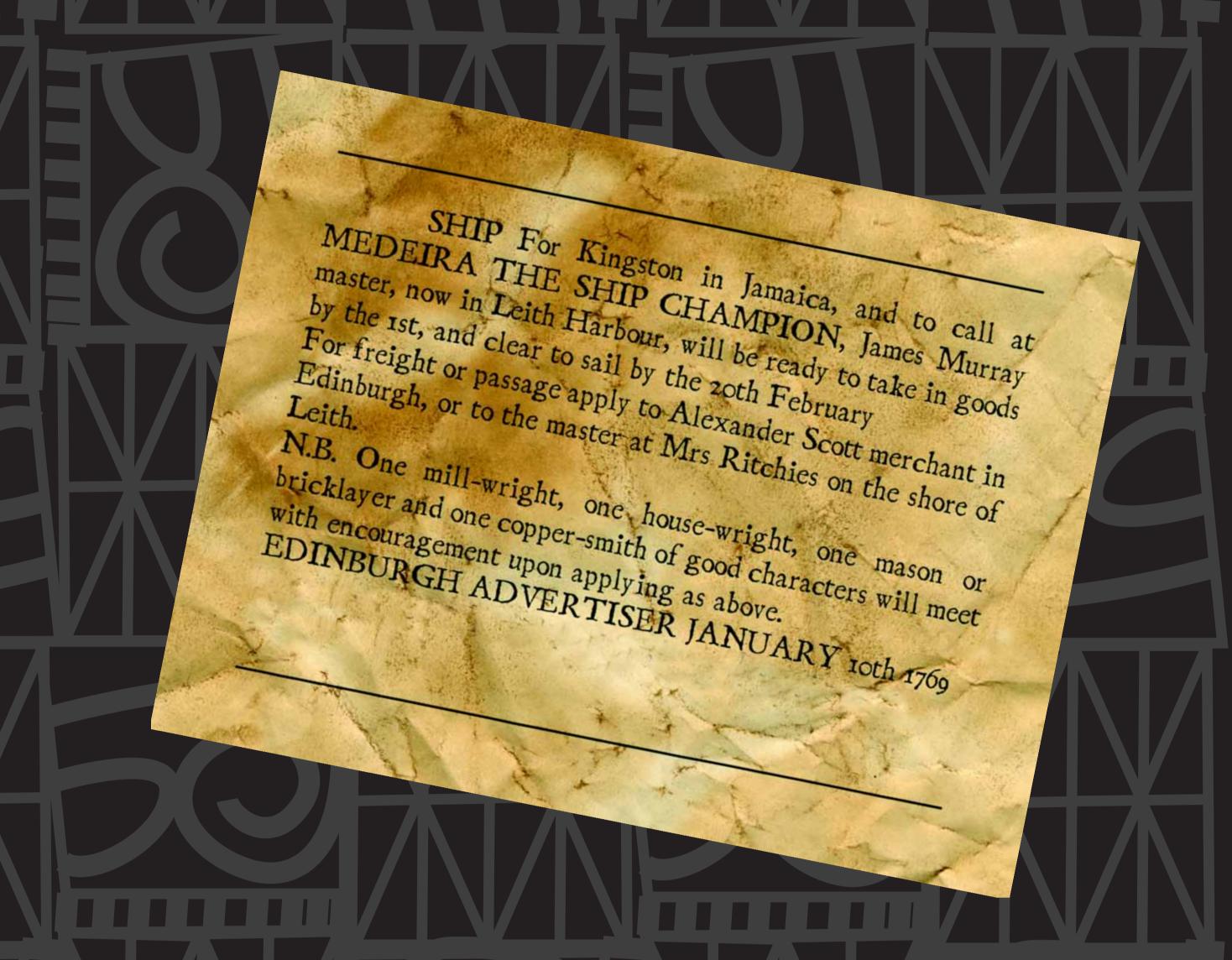
Indentured labourers, religious nonconformists, convicted criminals and 'such vagabonds and idle persones as ar not fitt to stay in the Kingdome' were regularly sent out to plantations in Virginia and the Caribbean throughout the later 17th and early 18th centuries.

CHARLES ALLEN, a servant from Leith, fought against the English at the battle of Culloden in 1746. Instead of being hanged he was sent to Barbados.



by John Kay

There are many records of children being kidnapped and sold into indentured servitude. One of the best known cases is that of PETER WILLIAMSON (Indian Peter) who returned from America, and in 1763 successfully took his case against Aberdeen merchants before the Edinburgh Court of Session.





Detail from 'Robert Burns in James Sibbald's Circulating Library, Parliament Square, Edinburgh', by William Borthwick Johnstone Courtesy of The Edinburgh Booksellers' Society Ltd.

ROBERT BURNS (1759-1796) had considered emigrating with 'Highland Mary' to Jamaica to work on a sugar estate. Mary's death and the success of his first volume of poems, published at Kilmarnock in 1786, changed his mind and instead he travelled to Edinburgh.

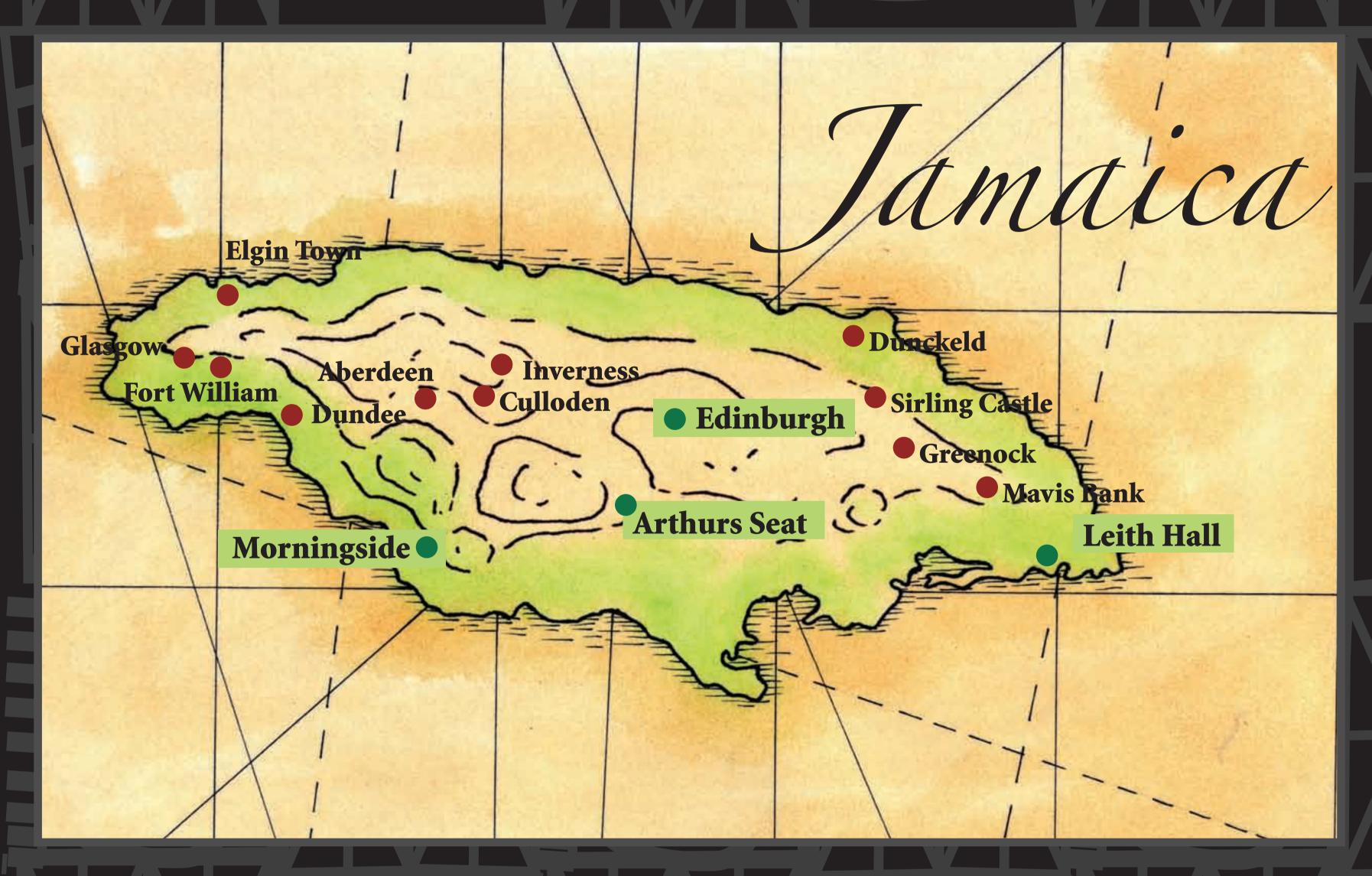
SCOP THE WASTERS

SCOTS sought their fortunes and contributed to the ownership and management of estates throughout the whole of the British West Indies during the 18th century.

From St Kitts, the first British settlement in 1632, to Barbados, Antigua, Jamaica and the British Virgin Islands, the islands generated considerable wealth. By the early 19th century 30% of Jamaican estates were owned or managed by Scots.

JOHN GLADSTONE, the

father of the Prime Minister
William E. Gladstone, was born in
Leith. He was Chairman of the
West India Association and made
his fortune through his large
plantations in Jamaica and
Demerara.



Scottish names were given to places in Jamaica, many of these were plantations.



Prof Geoff Palmer demonstrates how the layout of Inveresk Lodge Estate was modelled on a Jamaican sugar plantation.

INVERESK LODGE near
Musselburgh was bought by JAMES
WEDDERBURN in 1773 from the
fortune he made over 27 years as a
slave master in Jamaica.
ROBERT WEDDERBURN was
born in 1762, the son of James and
his black slave Rosanna. In 1795
Robert travelled to Inveresk to find his
father, but was sent away with the

'gift of a cracked sixpence'.

JAMAICIAN PHONE BOOK

Some Scots names in the Jamaican phone book

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Murray Caroline A Fairfield Bath	703	3-4030	N
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Murray Cecile B			M
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BLACK SECTOR OF THE SECTION OF THE S

Many children and young people were

brought from the Caribbean to Edinburgh as personal servants and status symbols for the wealthy, or to be apprenticed into a trade. Some were sold on, some escaped, while others became integrated into society.

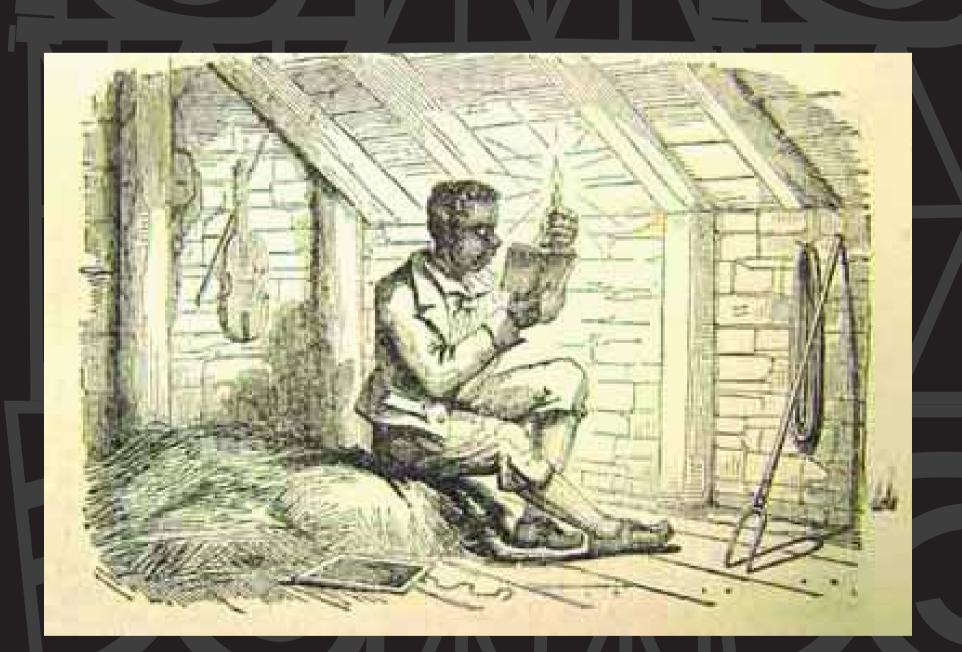
EDINBURGH EVENING COURANT, 7 MARCH 1721

Advertisement for the apprehension of 18 year old Ann wearing a brass collar about her neck on which was engraved 'Gustavas Brown in Dalkeith, his negro'.

THE COUNTESS OF STAIR, who resided in Lady Stairs' House (now the Writers' Museum) in Lady Stairs' Close was reported in 1744 to have a 'black boy'.

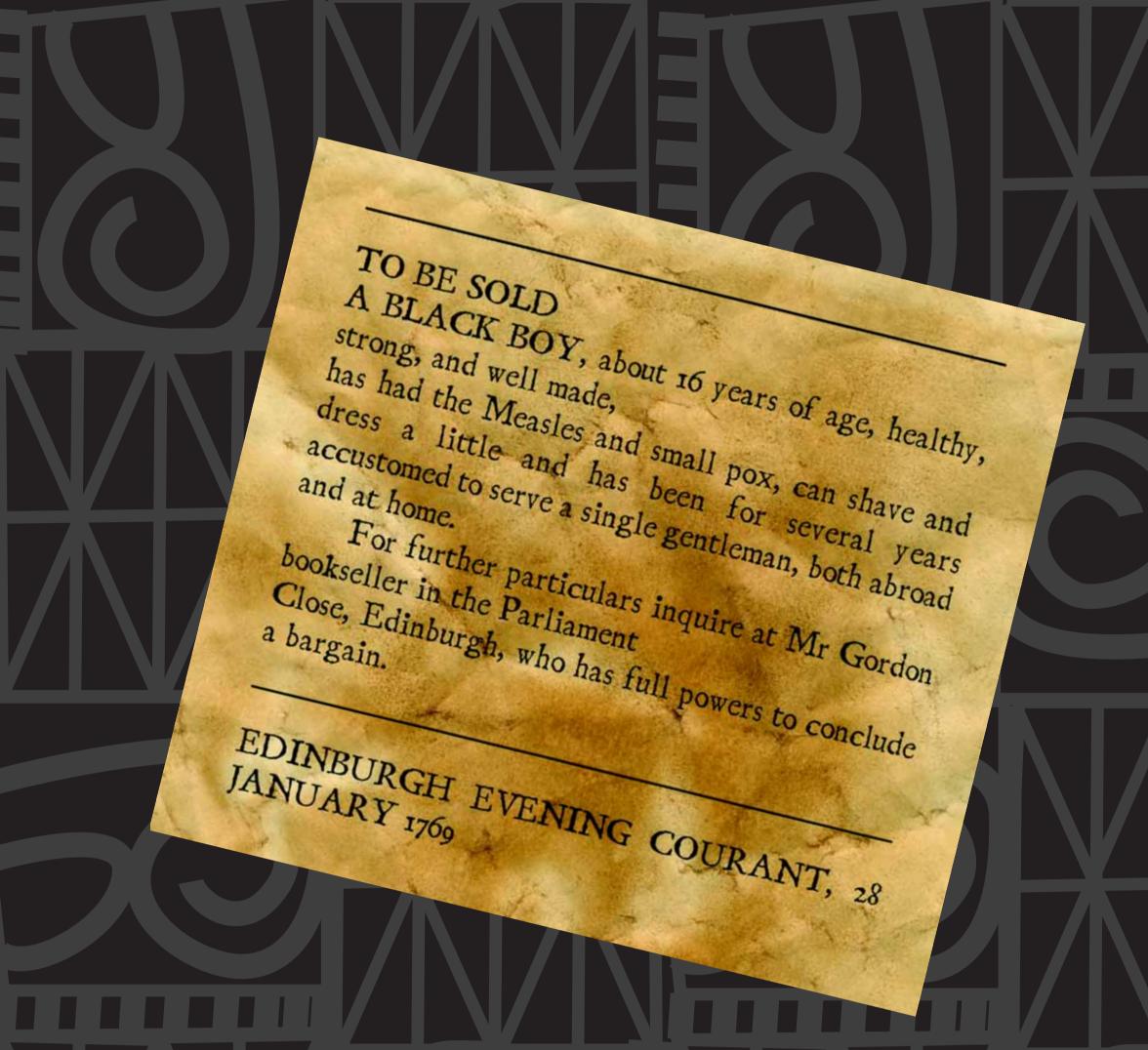
THE BLACK BIRD-STUFFER

JOHN EDMONSTONE was a freed slave from Guyana who lived in Lothian Street and taught the art of taxidermy to Edinburgh University students. In 1826 one of these was Charles Darwin, author of the Origin of Species.



Thomas Jenkins hoarding stumps of discarded candles so he could read late at night.

THOMAS JENKINS was brought from Upper Guinea (Liberia) to Hawick to gain an education. In 1817 he studied classics at Edinburgh University. This example of an 'intelligent negro' was used by abolitionists to counter the racist view that the black African was incapable of higher learning.



MALVINA WELLS.

BORN IN

CARRIACOU, WEST INDIES

DIED AT EDINBURCH:

22 APRIL 1887

AGED 82 YEARS.

FOR UPWARDS OF 70 YEARS

A FAITHFUL

SERVANT AND FOREMO

IN THE FAMILY OF

MAN MACRAE

ENINBURGH:

"FAUTHFUL IN ALL THE NOUSE

AGE A SERVANT



Horse fair in the Grassmarket
James Howe (1780-1836)
Detail showing a black man at the horse fair.

WOEW OF WORK OF WORK OF WINDER

KEY EVENTS FOR EDINBURGH IN THE ABOLITION MOVEMENT

Slave, **JOSEPH** KNIGHT, seeks his freedom. The Court of Session in Edinburgh heard the case the law of Scotland did not allow slavery.

Founding of the Abolition of the Slave Trade in London. This activated public opinion throughout and ruled that Britain to have an organised fight for abolition.

1787 1788 1789

First Scottish Edinburgh Chamber of Commerce. Argued they could not see the slave trade as profitable and in any case it was against humanity.*

Members of the public, including working men and women, who didn't yet have the vote, could be involved by signing petitions.

Founding of the Society for petition to the The Edinburgh Parliament Committee for from the the Abolition and literary of the African Slave Trade. It was the oldest and strongest of all abolitionist societies in

Scotland.

Henry three legal friends founded the **EDINBURGH** REVIEW, which took a strong position against the slave trade from the start.

1807

On March 25th the **SLAVE TRADE ABOLITION** BILL was passed in the British Parliament. It outlawed trading in slaves by British ships and British citizens.

CAMPAIGNERS

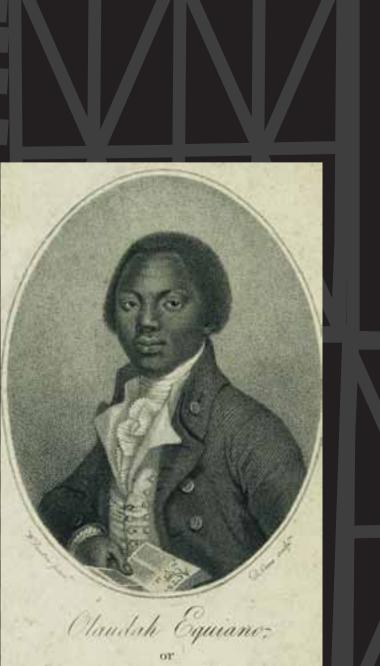
EDINBURGH-BORN HENRY DUNDAS, MP for Midlothian, controlled most of the Scottish MPs in the late 18th century. It was his proposal in 1792, that

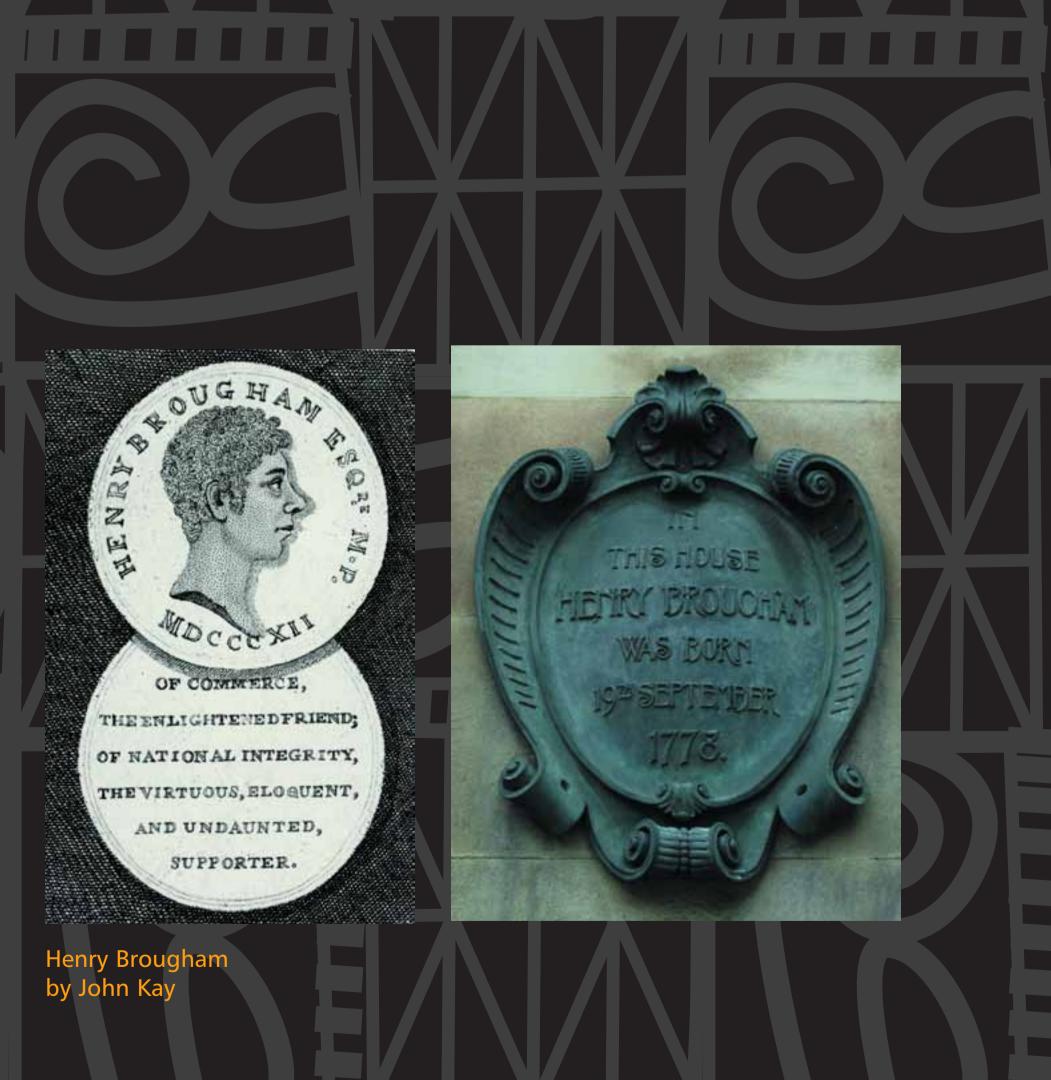
'the slave trade ought to be gradually abolished' that effectively delayed abolition for a further 15 years.

Educated at Edinburgh Royal High School and Edinburgh University, HENRY BROUGHAM was elected as an MP in 1810. In his first year of office, he introduced a bill to increase the penalties for anyone 'who dare to trade in human flesh', because the existing small fines were proving to be no deterrent to the slavers. The penalties were raised during the following year, largely due to his speech. Brougham took over from Wilberforce as the MP who could bring the issue of slavery to Parliament's attention.

The famous ex-slave OLAUDAH EQUIANO, an activist in the London abolition movement, toured Scotland to talk to audiences. He saw a debate of the General Assembly of the Church of Scotland in Edinburgh in 1792 after which he wrote a letter to the Edinburgh Evening Courant offering 'the warmest effusions of a heart overflowing with hope from your pious efforts'.







For we are all naturally equal

The 1807 Act effectively ended the British transatlantic slave trade, but not slavery. A new campaign therefore began to abolish slavery throughout the British Empire, resulting in the Emancipation Act of 1833.

KEY EVENTS FOR EDINBURGH IN THE ANTI-SLAVERY MOVEMENT

Founding of The Edinburgh Society for Mitigation and Ultimate Abolition of Negro Slavery. Once again it was the Strongest committee in Scotland. Seeking to end 'this most grievous outrage on humanity'.

1830

October 1830, two meetings in Promoting the a new era in the anti-slavery campaign. Dr Andrew Thomson's speeches at the meetings resulted in the Society being renamed The Edinburgh Society for the Abolition of Negro Slavery.

1833 1838

Emancipation Edinburgh mark Act was passed. It abolished slavery in the British Empire but included the nearly 800,000 choice of binding the slaves into a six-year apprenticeship. Slave owners also received in today's money £2.2 billion for their loss.

The British Government agreed to end the apprenticeship scheme, **freeing** men and women two years early. This the mounting pressure which included petitions from Edinburgh and Glasgow.

Campaigners like Eliza Wigham continued to fight to abolish slavery around the world. Slavery was finally abolished in the United was also due to States territories following the American Civil War (1861-65).

DR ANDREW THOMSON was minister of St George's Church, Edinburgh. On 19th October 1830 he addressed a crowd of 2,500 in the Assembly Rooms George Street, Edinburgh. Before his speech many campaigners had been cautiously petitioning for the **gradual** abolition of slavery. However, he argued for the 'immediate' abolition of the slave trade, 'let man be free, even though all our colonies should be the price of such a consummation'.

ELIZA WIGHAM was born in Edinburgh in 1820.

A Quaker, she was a member of the Ladies Edinburgh Emancipation Society and has been seen as one of six key women in the British 'transatlantic anti-slavery sisterhood'. Her family were at the centre of the anti-slavery campaign in Edinburgh. Her father John Wigham Jr. was a leader of the Edinburgh Anti-Slavery Society. Eliza raised money to aid Harriet Tubman in freeing North American slaves. Tubman was a conductor on the Underground Railroad, carrying about 300 slaves to freedom in the North.

LINCOLN MONUMENT in Old Carlton Burial Ground, commemorates the Scottish

soldiers who served in the Union Army against the Confederate South during the American Civil War.



ARCHIBALD DALZEL, from Kirkliston, director of the Royal African Company's fort at Whydah in today's Benin. His book, *History of Dahomey - an inland Kingdom of Africa*, was used by Liverpool merchants to defend the slave trade. In it, he argues that the slave trade **rescued** West Africans from the brutality and constant warring in their homeland.

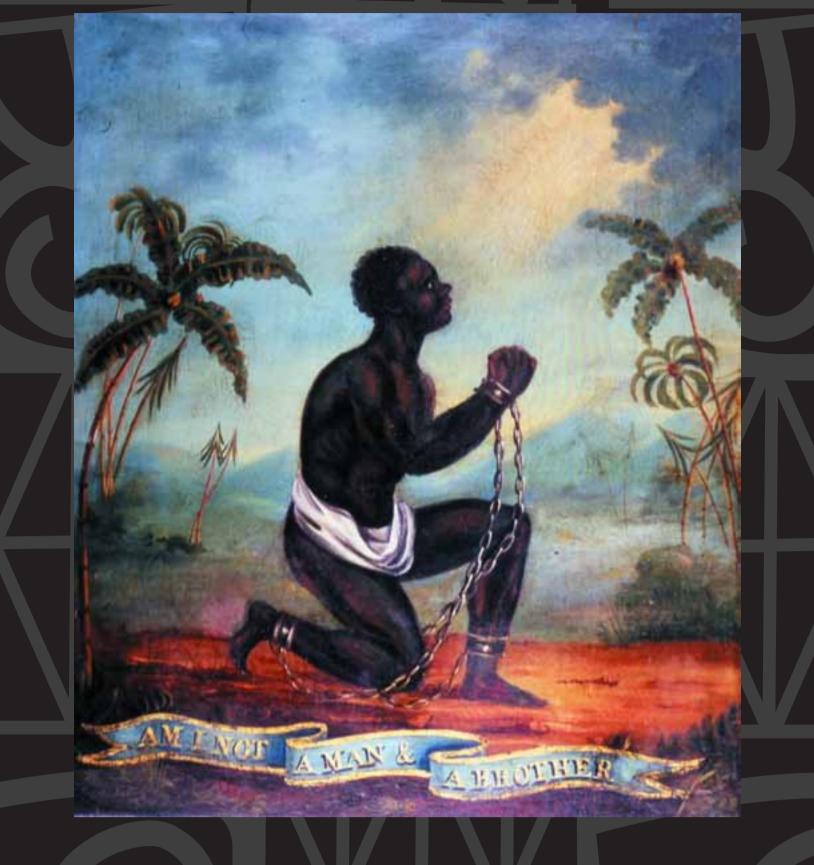
'In this light, Asiatic pomp and European necessity for labourers inured to a tropical sun, appear to have been the only effectual instruments of mercy, the only means whereby the lives of these unfortunate people have been saved'.

JANET SCHAW an Edinburgh 'Lady of Quality' wrote about her travels on a voyage to the West Indies in 1774. Here she lands in St Kitts:

'Every ten Negroes have a driver, who walks behind them, holding in his hand a short whip and a long one. You will too easily guess the use of these weapons; a circumstance of all others the most horrid. They are naked, male and female, down to the girdle, and you constantly observe where the application has been made.'

ROBERT WEDDERBURN was born in 1762, the son of plantation owner James Wedderburn of Inveresk Lodge near Musselburgh, and his black slave Rosanna. In a letter to the Editor of Bell's Life in London on 29th February 1824 he wrote:

'I have seen my poor mother stretched on the ground, tied hands and feet, and FLOGGED in the most indecent manner, though PREGNANT AT THE SAME TIME!!!! her fault being the not acquainting her mistress that her master had given her leave to go to see her mother in town!'



The Kneeling Slave - 'Am I not a Man and a Brother'
Courtesy Wilberforce House, Hull City Museums and Galleries

An extract from a sermon preached by PROFESSOR WILLIAM ROBERTSON (1721-1793) Minister of Greyfriars Kirk, Edinburgh and leading intellectual in the Scottish Enlightment:

'No inequality of condition, no superiority in power, no pretext of consent, can justify this ignominious depression of human nature, or can confer upon one man the right of domination over the person of another'.

